

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 28 1980

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

JAN 28 1980

Map filed.....

The applicant Daniel R. and Anita L. Cassinelli

P.O. Box 29, of Paradise Valley,  
Street and No. or P.O. Box No. City or Town

Nevada 89426, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 1.11 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 50 acres, more or less

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Lot 3 (NW1/4 SW1/4) of Section 31,  
T.40N., R.39E., or at a point from which the West 1/4 corner of said Section 31,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
bears N. 44° 21' 40" W 102'.  
it should be stated.

6. Place of use the NE1/4 SE1/4, N1/2 SE1/4 SE1/4 of Section 36, T.40N., R.38E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
M.D.B.&M., 50 acres, more or less.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor, pipelines and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$25,000.00
10. Estimated time required to construct works 5 years
11. Estimated time required to complete the application to beneficial use 10 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Daniel R. and Anita L. Cassinelli

By s/Robert N. Caldwell  
Robert N. Caldwell, R.L.S. (agent)  
510 Melarkey Street  
Winnemucca, Nevada 89445

Compared bl/ jk

bc/bl

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Application denied on the grounds that it would adversely affect prior existing rights and would, therefore, be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before.

Proof of commencement of work shall be filed before.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Commencement of work filed.

Completion of work filed.

Proof of beneficial use filed.

Cultural map filed.

Certificate No. Issued.

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 2nd day of NOVEMBER

A.D. 19 83

*[Signature]*  
State Engineer